

Board of Commissioners
Eddie Boswell, Chairman
William "Bill" Lashley, Vice Chairman
Robert "Bob" Byrd, Commissioner
Tim Sutton, Commissioner
Amy Galey, Commissioner



County Manager
Bryan Hagood
Alamance County Historic Courthouse
1 Court Square
Graham, NC 27253
April 17, 2017, 7:00 PM

AGENDA

- 1. CALL TO ORDER - CHAIRMAN BOSWELL**
 - 2. INVOCATION - COMMISSIONER BYRD**
 - 3. PUBLIC SPEAKERS**
 - 4. COMMISSIONERS' RESPONSES**
 - 5. APPROVAL OF THE AGENDA**
 - 6. CONSENT AGENDA**
-

Items listed under Consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.

- A. TAX REFUNDS AND RELEASES
- B. APPROVAL OF MINUTES

<p>1. ALAMANCE COUNTY BOARD OF COMMISSIONERS - REGULAR MEETING - MAR 6, 2017 9:00 AM</p>
--

7. PRESENTATIONS/OTHER BUSINESS

1. 1861 : PROCLAMATION: WEEK OF THE YOUNG CHILD - CHAIRMAN BOSWELL
2. 1864 : APPROVAL TO APPLY FOR PARKS AND RECREATION TRUST FUND GRANT - BRIAN BAKER, RECREATION & PARKS DIRECTOR
3. 1865 : ALAMANCE COUNTY RECREATION AND PARKS DEPARTMENT MASTER PLAN ADDENDUM- BRIAN BAKER, RECREATION & PARKS DIRECTOR
4. 1862 : RESOLUTION APPROVING SALE OF PROPERTY ON TURRENTINE STREET- COUNTY ATTORNEY ALBRIGHT
5. 1863 : RESOLUTION SUPPORTING NCGS 115C-301 RETURN CLASS SIZE ADJUSTMENTS TO LOCAL SCHOOL BOARDS - CHAIRMAN BOSWELL
6. 1859 : AMENDMENT TO THE RULES AND PROCEDURES OF THE AC BOARD OF COMMISSIONERS - CHAIRMAN BOSWELL
7. BUDGET PRESENTATIONS
 - A. ALAMANCE-BURLINGTON SCHOOL SYSTEM
 - B. ALAMANCE COMMUNITY COLLEGE

- C. OVERVIEW OF COUNTY GOVERNMENT
 - I. SHERIFF'S OFFICE
 - II. SOCIAL SERVICES
 - III. HEALTH DEPARTMENT
 - IV. COUNTY MANAGER'S SUMMARY

8. COUNTY MANAGER'S REPORT

9. PUBLIC COMMENTS

10. COMMISSIONERS' COMMENTS

11. ADJOURNMENT
