

Board of Commissioners
Eddie Boswell, Chairman
William "Bill" Lashley, Vice Chairman
Robert "Bob" Byrd, Commissioner
Tim Sutton, Commissioner
Amy Galey, Commissioner



County Manager
Bryan Hagood
Commissioner's Meeting Room
124 West Elm Street
Graham, NC 27253
November 20, 2017, 7:00 PM

AGENDA

- 1. CALL TO ORDER - CHAIRMAN BOSWELL**
 - 2. INVOCATION - COMMISSIONER GALEY**
 - 3. PUBLIC SPEAKERS**
 - 4. COMMISSIONERS' RESPONSES**
 - 5. APPROVAL OF THE AGENDA**
 - 6. CONSENT AGENDA**
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Items listed under Consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.

A. APPOINTMENTS/REAPPOINTMENTS

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| <ol style="list-style-type: none">1. ALAMANCE BEAUTIFUL COMMISSION - MARCIA BAUGUS & RONALD BAUGUS2. ELON PLANNING BOARD ETJ - DIANE GILL |
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B. 2044 : TRANSFER SURPLUS VEHICLE- SHERIFF'S OFFICE

C. REQUEST TO SET PUBLIC HEARING (PLANNING, HISTORIC PROPERTIES COMMISSION) - GRANITE MILL, HAW RIVER

D. APPROVAL OF MINUTES

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| <ol style="list-style-type: none">1. ALAMANCE COUNTY BOARD OF COMMISSIONERS - REGULAR MEETING - SEP 18, 2017 7:00 PM |
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7. PRESENTATIONS/OTHER BUSINESS

1. RECOGNITION OF THE 2017 FALL COUNTY GOVERNMENT ACADEMY GRADUATES
2. 2040 : REGISTER OF DEEDS POSITION FUNDING REQUEST - HUGH WEBSTER, REGISTER OF DEEDS
3. 2045 : ALAMANCE-BURLINGTON SCHOOL SYSTEM LOTTERY FUND REQUEST - DR. TODD THORPE, ASST. SUPERINTENDENT/OPERATIONS
4. 2047 : BID REPORT ON THE KERNODLE BLDG PROPERTY - COUNTY ATTORNEY ALBRIGHT

5. 2036 : ALAMANCE-GUILFORD COUNTY LINE RESOLUTION - COUNTY ATTORNEY ALBRIGHT
6. 2041 : STEPPING UP INITIATIVE UPDATE - COMMISSIONER BYRD
7. 2043 : STRATEGIC PLAN UPDATE - COUNTY MANAGER HAGOOD

8. BUDGET AMENDMENTS

1. 2038 : BUDGET AMENDMENT - COUNTY MANAGER'S OFFICE

9. COUNTY MANAGER'S REPORT

10. COMMISSIONERS' COMMENTS

11. ADJOURNMENT
