

Board of Commissioners

Amy Scott Galey, Chair
William "Bill" Lashley, Vice Chairman
Eddie Boswell, Commissioner
Robert "Bob" Byrd, Commissioner
Tim Sutton, Commissioner



County Manager

Bryan Hagood
Commissioner's Meeting Room
124 West Elm Street
Graham, NC 27253
May 21, 2018, 7:00 PM

AGENDA

- 1. CALL TO ORDER - CHAIR GALEY**
- 2. INVOCATION - COMMISSIONER BOSWELL**
- 3. PUBLIC SPEAKERS**
- 4. COMMISSIONERS' RESPONSES**
- 5. APPROVAL OF THE AGENDA**
- 6. CONSENT AGENDA**

Items listed under Consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.

A. APPOINTMENTS/REAPPOINTMENTS

1. JUVENILE CRIME PREVENTION COUNCIL - SHANA MEBANE

B. OUT-OF-STATE TRAVEL

1. OUT OF STATE TRAVEL - LIBRARY
 2. OUT OF STATE TRAVEL - HEALTH DEPT

C. APPROVAL OF MINUTES

1. ALAMANCE COUNTY BOARD OF COMMISSIONERS - REGULAR MEETING - MAR 19, 2018 7:00 PM

7. PRESENTATIONS/OTHER BUSINESS

1. RECOGNITION OF THE 2018 SPRING COUNTY GOVERNMENT ACADEMY GRADUATES
2. 2193 : ABSS LOTTERY FUND DEBT SERVICE APPLICATION - DR. TODD THORPE, ASST. SUPERINTENDENT OF ALAMANCE-BURLINGTON SCHOOL SYSTEM
3. 2190 : ALAMANCE-BURLINGTON SCHOOL SYSTEM CAPITAL FUNDS REQUEST - DR. TODD THORPE, ASST. SUPERINTENDENT OF ALAMANCE-BURLINGTON SCHOOL SYSTEM
4. 2196 : KERNODLE AND RUDD STREET PROPERTIES REQUEST - COUNTY MANAGER HAGOOD

- 5. 2197 : COUNTY MANAGER'S RECOMMENDED BUDGET FOR FY 2018-19 -
COUNTY MANAGER HAGOOD

8. BUDGET AMENDMENTS

- 1. SOCIAL SERVICES BUDGET AMENDMENT

9. COUNTY MANAGER'S REPORT

10. COMMISSIONERS' COMMENTS

11. ADJOURNMENT
