AGENDA

1. CALL TO ORDER - CHAIR GALEY

2. INVOCATION - COMMISSIONER SUTTON

3. PUBLIC SPEAKERS – (Citizens may address the Board for no more than 3 minutes per speaker on topics which are related to this meeting agenda.)

4. COMMISSIONERS' RESPONSES

5. APPROVAL OF THE AGENDA

6. CONSENT AGENDA

   Items listed under Consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.

A. APPOINTMENTS/REAPPOINTMENTS

   1. ADULT CARE HOME CAC- KATHLEEN DEVORE, SYLVAIN JOHNSON & DAVID WOODY

   2. JUVENILE CRIME PREVENTION COUNCIL- LARRY D SIMPSON, JR & VALERIE CHAFFIN

   3. RECREATION AND PARK COMMISSION- BHAVNA HILLIGRASS & KELLY MAY

B. TAX REFUNDS AND RELEASES

C. APPROVAL TO ACCEPT LATE FILE PROPERTY TAX EXEMPTION FORMS - TAX DEPARTMENT

D. APPROVAL OF MINUTES

   1. ALAMANCE COUNTY BOARD OF COMMISSIONERS - REGULAR MEETING - NOV 18, 2019 7:00 PM

7. PRESENTATIONS/OTHER BUSINESS

   1. 2821 : TAX LIEN ADVERTISEMENT - JEREMY AKINS, TAX ADMINISTRATOR

   2. 2820 : REQUESTING APPROVAL FOR FIRE INSURANCE ADJUSTMENT - JOHN PAYNE, COUNTY FIRE MARSHAL
8. BUDGET AMENDMENTS

1. BUDGET AMENDMENT- RECREATION AND PARKS
2. BUDGET AMENDMENT - RECREATION & PARKS

9. PUBLIC SPEAKERS – (Citizens may address the Board for no more than 3 minutes per speaker on issues of public interest.)

10. COMMISSIONERS' RESPONSES

11. COUNTY MANAGER'S REPORT

1. ALAMANCE COUNTY FISCAL REPORTS JANUARY 2020

12. COMMISSIONERS' COMMENTS

13. ADJOURNMENT