AGENDA

1. CALL TO ORDER - CHAIR GALEY

2. INVOCATION - COMMISSIONER BOSWELL

   1. RECOGNITION OF TRACEY NORRIS COBLE, DETENTION CENTER OFFICER AS THE SHERIFF'S OFFICE LIFESAVING AWARD RECIPIENT - CHAIR GALEY

3. PUBLIC SPEAKERS – (Citizens may address the Board for no more than 3 minutes per speaker on topics which are related to this meeting agenda.)

4. COMMISSIONERS' RESPONSES

5. APPROVAL OF THE AGENDA

6. CONSENT AGENDA

   Items listed under Consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.

   A. APPOINTMENTS/REAPPOINTMENTS

      1. PLANNING COMMITTEE FOR SERVICES TO THE ELDERLY - VIRGINIA GAIL MILLER & DOROTHY YARBOROUGH
      2. LIBRARY COMMITTEE - JORDAN DAWSON

   B. OUT-OF-STATE TRAVEL

      1. OUT OF STATE TRAVEL - SHERIFF’S OFFICE
      2. OUT OF STATE TRAVEL - SHERIFF’S OFFICE

   C. TAX REFUNDS AND RELEASES

   D. APPROVAL OF MINUTES

      1. ALAMANCE COUNTY BOARD OF COMMISSIONERS - REGULAR MEETING - NOV 4, 2019 9:00 AM
      2. ALAMANCE COUNTY BOARD OF COMMISSIONERS - REGULAR MEETING - DEC 2, 2019 9:00 AM
      3. ALAMANCE COUNTY BOARD OF COMMISSIONERS - REGULAR MEETING - DEC 16, 2019 7:00 PM

7. PRESENTATIONS/OTHER BUSINESS
1. **PROCLAMATION: PUBLIC HEALTH MONTH**

2. **2833 : ALAMANCE COUNTY SHERIFF’S OFFICE ACTIVITY PRESENTATION - SHERIFF TERRY JOHNSON**

3. **2829 : ALAMANCE COUNTY DETENTION OFFICER SOCIAL SECURITY BRIDGE ALLOWANCE - COUNTY MANAGER HAGOOD**

4. **2846 : REPORT ON ACCELERATING REVALUATION CYCLE - JEREMY AKINS, TAX ADMINISTRATOR**

5. **RESOLUTION IN SUPPORT OF THE STATE OF NORTH CAROLINA’S PROPOSED FY 2019-2021 BIENNIAL BUDGET - CHAIR GALEY**

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### 8. BUDGET AMENDMENTS

1. **PLASTIC PESTICIDE RECYCLING PROGRAM- GRANT COOPERATIVE EXTENSION**

2. **COPS GRANT-SHERIFF OFFICE**

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### 9. PUBLIC SPEAKERS – (Citizens may address the Board for no more than 3 minutes per speaker on issues of public interest.)

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### 10. COMMISSIONERS' RESPONSES

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### 11. COUNTY MANAGER'S REPORT

1. **FEBRUARY 2020 FISCAL UPDATE**

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### 12. COMMISSIONERS' COMMENTS

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### 13. CLOSED SESSION: N.C.G.S. 143-318-11(A)(3)

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### 14. ADJOURNMENT