

Board of Commissioners
John Paisley, Jr., Chairman
Steven J. Carter, Vice Chair
Pamela Thompson, Commissioner
William T. "Bill" Lashley, Commissioner
Craig Turner, Jr., Commissioner



County Manager
Bryan Hagood
Commissioners' Meeting Room
124 West Elm Street
Graham, NC 27253
February 15, 2021, 7:00 PM

AGENDA

1. CALL TO ORDER - CHAIRMAN PAISLEY

2. INVOCATION - VICE CHAIR CARTER

3. PUBLIC SPEAKERS - (Citizens may address the Board for no more than 3 minutes per speaker on topics which are related to this meeting agenda.)

For a complete review of the Public Comment Policy, please click here:

<https://www.alamance-nc.com/commissioners/wp-content/uploads/sites/2/2019/01/Public-Comment-policy-Revised-1-22-19.pdf>

4. COMMISSIONERS' RESPONSES

5. APPROVAL OF THE AGENDA

6. CONSENT AGENDA

Items listed under Consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.

A. APPOINTMENTS/REAPPOINTMENTS

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| <ol style="list-style-type: none">1. ALAMANCE COUNTY SENIOR SERVICES COMMITTEE- PATRICIA DAVIS & NANCY "FOXIE" HARPER2. BOARD OF EQUALIZATION & REVIEW - MARK DANIELEY & HENRY VINES3. WORKFORCE DEVELOPMENT BOARD-CONNIE WOLFE |
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B. TAX REFUNDS AND RELEASES

C. APPROVAL OF MINUTES

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| <ol style="list-style-type: none">1. ALAMANCE COUNTY BOARD OF COMMISSIONERS - REGULAR MEETING - DEC 21, 2020 7:00 PM |
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7. PRESENTATIONS/OTHER BUSINESS

1. 3122 : CAPITAL RESERVES REQUEST: ALAMANCE COMMUNITY COLLEGE- COUNTY MANAGER HAGOOD
2. EMS ACCOUNTS RECEIVABLE-WRITE OFF - SUSAN EVANS, FINANCE OFFICER

3. 3129 : PRESENTATION ON LAND USE REGULATIONS AND ZONING - PROFESSOR DAVID OWENS, UNC SCHOOL OF GOVERNMENT
4. 3114 : COVID-19 UPDATE - TONY LOGIUDICE, HEALTH DIRECTOR

8. BUDGET AMENDMENTS

1. BUDGET AMENDMENT - ELECTIONS
2. ALAMANCE COUNTY SHERIFF'S OFFICE ICE BUDGET RENEWAL

9. PUBLIC SPEAKERS - (Citizens may address the Board for no more than 3 minutes per speaker on issues of public interest.)

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10. COMMISSIONERS' RESPONSES**11. COUNTY MANAGER'S REPORT**

1. FEBRUARY 1, 2021 FISCAL REPORT TO BOC

12. COMMISSIONERS' COMMENTS**13. CLOSED SESSION- NC GENERAL STATUTE 143-318(A)(6)****14. ADJOURNMENT**
