

Board of Commissioners
John Paisley, Jr., Chairman
Steven J. Carter, Vice Chair
Pamela Thompson, Commissioner
William T. "Bill" Lashley, Commissioner
Craig Turner, Jr., Commissioner



County Manager
Bryan Hagood
Commissioners' Meeting Room
124 West Elm Street
Graham, NC 27253
March 1, 2021, 9:30 AM

AGENDA

1. CALL TO ORDER - CHAIRMAN PAISLEY

2. INVOCATION - COMMISSIONER THOMPSON

1. ALA CO. COURTS COVID-19 UPDATE
2. PROCLAMATION IN HONOR OF THE 30TH ANNIVERSARY OF THE WOMEN'S RESOURCE CENTER OF ALAMANCE COUNTY
3. RECOGNITION OF THE SHERIFF'S OFFICE LIFESAVING AWARD RECIPIENTS - OFFICER TRACEY COBLE & OFFICER JASMINE REYES ZAVALETA

3. APPROVAL OF THE AGENDA

4. PUBLIC HEARING

1. PUBLIC HEARING: MORATORIUM ON NEW HEAVY INDUSTRIAL DEVELOPMENT APPLICATIONS IN THE AREA DEFINED AS SNOW CAMP SMALL AREA
2. DISCUSSION OF HEAVY INDUSTRIAL DEVELOPMENT ORDINANCE MORATORIUM IN THE SNOW CAMP AREA

5. PUBLIC SPEAKERS - (Citizens may address the Board for no more than 3 minutes per speaker on topics which are related to this meeting agenda.)

For a complete review of the Public Comment Policy, please click here:

<https://www.alamance-nc.com/commissioners/wp-content/uploads/sites/2/2019/01/Public-Comment-policy-Revised-1-22-19.pdf>

6. COMMISSIONERS' RESPONSES

7. CONSENT AGENDA

Items listed under Consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.

A. APPOINTMENTS/REAPPOINTMENTS

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| <ol style="list-style-type: none">1. ALAMANCE COUNTY TRANSPORTATION AUTHORITY- JULIAN DOBY2. HISTORIC PROPERTIES APPOINTMENTS- EMILY WHITE & JOHN GREESON |
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- B. RESOLUTION APPROVING CONVEYANCE OF SURPLUS VEHICLES - SHERIFF'S OFFICE
- C. APPROVAL OF MINUTES

1. ALAMANCE COUNTY BOARD OF COMMISSIONERS - REGULAR MEETING - JAN 19, 2021 7:00 PM

8. PRESENTATIONS/OTHER BUSINESS

- 1. 3133 : ALAMANCE COUNTY REGISTER OF DEEDS SOFTWARE CONTRACT - DAVID BARBER, REGISTER OF DEEDS
- 2. 3115 : COVID-19 UPDATE - TONY LOGIUDICE, HEALTH DIRECTOR
- 3. 3144 : DSS COVID IMPACT ON SAFETY PRESENTATION - ADRIAN DAYE, DIRECTOR OF SOCIAL SERVICES
- 4. 3131 : TAX LIEN ADVERTISEMENT - JEREMY AKINS, TAX ADMINISTRATOR
- 5. 3102 : ALAMANCE COUNTY FACILITY PLAN UPDATE - COUNTY MANAGER HAGOOD
- 6. 3134 : FY 20-21 REVENUE UPDATE AND COVID AFFECTED BUDGET EXPENDITURES- COUNTY MANAGER HAGOOD
- 7. CASH & INVESTMENT REPORT PRESENTATION - SUSAN EVANS, FINANCE OFFICER

9. BUDGET AMENDMENTS

- 1. BUDGET AMENDMENT - PARKS ATHLETICS
- 2. BUDGET AMENDMENT - OCCUPANCY TAX
- 3. BUDGET AMENDMENT - COUNTY CAPITAL PROJECT

10. PUBLIC SPEAKERS - (Citizens may address the Board for no more than 3 minutes per speaker on issues of public interest.)

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11. COMMISSIONERS' RESPONSES**12. COUNTY MANAGER'S REPORT****13. COMMISSIONERS' COMMENTS****14. ADJOURNMENT**
