

Board of Commissioners
John Paisley, Jr., Chairman
Steven J. Carter, Vice Chair
Pamela Thompson, Commissioner
William T. "Bill" Lashley, Commissioner
Craig Turner, Jr., Commissioner



County Manager
Bryan Hagood
Commissioners' Meeting Room
124 West Elm Street
Graham, NC 27253
April 5, 2021, 9:30 AM

AGENDA

1. CALL TO ORDER - CHAIRMAN PAISLEY

2. INVOCATION - COMMISSIONER TURNER

3. PUBLIC SPEAKERS - (Citizens may address the Board for no more than 3 minutes per speaker on topics which are related to this meeting agenda.)

For a complete review of the Public Comment Policy, please click here:

<https://www.alamance-nc.com/commissioners/wp-content/uploads/sites/2/2019/01/Public-Comment-policy-Revised-1-22-19.pdf>

4. COMMISSIONERS' RESPONSES

5. APPROVAL OF THE AGENDA

6. CONSENT AGENDA

Items listed under Consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.

A. APPOINTMENTS/REAPPOINTMENTS

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| <ol style="list-style-type: none">1. ADULT CARE HOME COMMUNITY ADVISORY COMMITTEE - DAVID WOODY2. NURSING HOME COMMUNITY ADVISORY COMMITTEE: BRENDA BEAM, VIRGINIA MILLER, SARAH ARIZMENDI & DOROTHY YARBOROUGH |
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B. 3169 : APPROVAL OF LATE-LISTING PENALTIES - TAX ADMINISTRATOR

C. TAX REFUNDS AND RELEASES

D. APPROVAL OF MINUTES

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| <ol style="list-style-type: none">1. ALAMANCE COUNTY BOARD OF COMMISSIONERS - REGULAR MEETING - FEB 15, 2021 7:00 PM |
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7. PRESENTATIONS/OTHER BUSINESS

1. 3177 : VETERANS BREAKFAST UPDATE - TAMMY CRAWFORD, VETERANS SERVICE OFFICER

2. 3171 : REQUEST TO SET A PUBLIC HEARING: ECONOMIC INCENTIVES - MAC WILLIAMS, ALAMANCE CHAMBER

3. 3163 : ALAMANCE COUNTY AGING PLAN REPORT - NANCY "FOXIE" HARPER, ALAMANCE COUNTY SENIOR SERVICES CHAIR
4. PROCLAMATION: PUBLIC HEALTH MONTH
5. 3117 : COVID-19 UPDATE - TONY LOGIUDICE, HEALTH DIRECTOR
6. 3170 : RESOLUTION AUTHORIZING ISSUANCE OF BONDS - SUSAN EVANS, FINANCE OFFICER
7. 3167 : EDUCATION BOND FUNDING DISCUSSION - COUNTY MANAGER HAGOOD

8. BUDGET AMENDMENTS

1. BUDGET AMENDMENT - EMERGENCY MANAGEMENT
2. BUDGET AMENDMENT - PLANNING

9. PUBLIC SPEAKERS - (Citizens may address the Board for no more than 3 minutes per speaker on issues of public interest.)

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10. COMMISSIONERS' RESPONSES**11. COUNTY MANAGER'S REPORT****12. COMMISSIONERS' COMMENTS****13. CLOSED SESSION****14. ADJOURNMENT**
