



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

DATE: June 18, 2018  
TO: Chuck N. Edwards, Jr., PE  
FROM: Sandra Taylor, Real Property Agent II  
SUBJECT: Addition to the System Ashley Pond Court  
Ashley's Ponds Subdivision  
Alamance County

I have examined the plat of the Alamance County Registry, furnished by your office. Based on my examination of the plat it appears that the Right of Way for **Ashley Pond Court** is as follows, as well as utility easements and sight distances as shown on the plat, if any.

**Ashley Pond Court (PB 70 / PG 283)**  
(See also PB 74/ PG 77 & PB 74 / PG 137)

**50 feet**

If any you need any additional information, please contact me at the number below or via email.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
DIVISION 7 RIGHT OF WAY  
P.O. BOX 14996  
GREENSBORO NC 27415-4996

*Telephone:* (336) 334-3515  
*Fax:* (336) 334-5331  
*Customer Service:* 1-877-368-4968

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

*Location:*  
1101 E. WENDOVER AVE.  
SUITE 200  
GREENSBORO, NC 27405



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JAMES H. TROGDON, III  
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DATE: June 18, 2018  
TO: Chuck N. Edwards, Jr., PE  
FROM: Sandra Taylor, Real Property Agent II  
SUBJECT: Addition to the System Saybrook Drive  
Ashley's Ponds Subdivision  
Alamance County

I have examined the plat of the Alamance County Registry, furnished by your office. Based on my examination of the plat it appears that the Right of Way for **Saybrook Drive** is as follows, as well as utility easements and sight distances as shown on the plat, if any.

**Saybrook Drive (PB 70 / PG 282)**  
(See also PB 73/ PG 86 & PB 74 / PG 137)

**50 feet**

If any you need any additional information, please contact me at the number below or via email.

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